MEMORANDUM

Agenda Item No. 10(A)(7)

TO:

Honorable Chairperson Barbara Carey-Shuler, Ed.D.

and Members, Board of County Commissioners

DATE:

December 4, 2003

FROM:

Robert A. Ginsburg

County Attorney

SUBJECT:

Resolution supporting

"Project Phoenix"

The accompanying resolution was prepared and placed on the agenda at the request of Commissioner Jimmy L. Morales and Commissioner Joe A. Martinez.

Robert A. Ginsburg

County Attorney

RAG/bw

(Revise

TO:

Hon. Chairperson Barbara Carey-Shuler, Ed.D.

and Members, Board of County Commissioners

DATE: December 4, 2003

FROM:

Robert A. Ginsburg

County Attorney

SUBJECT: Agenda Item No. 10(A)(7)

Pleas	se note any items checked.
	"4-Day Rule" ("3-Day Rule" for committees) applicable if raised
	6 weeks required between first reading and public hearing
	4 weeks notification to municipal officials required prior to public hearing
	Decreases revenues or increases expenditures without balancing budget
	Budget required
	Statement of fiscal impact required
	Bid waiver requiring County Manager's written recommendation
	Ordinance creating a new board requires detailed County Manager's report for public hearing
	Housekeeping item (no policy decision required)
	No committee review

Approved	Mayor	Agenda Item No.	10(A)(7)
Veto		12-4-03	
Override			
	RESOLUTION NO.		

RESOLUTION SUPPORTING THE JOINT EFFORT OF LOCAL BUSINESS LEADERS ENTITLED "PROJECT PHOENIX" IN SENDING DONATED MATERIALS TO OUR MILITARY FORCES

WHEREAS, US Military forces, since September 11, 2003, have been fighting the war against terrorism; and

WHEREAS, US Military forces are currently fighting to restore order in Iraq; and

WHEREAS, over 1,000 additional military reservists have been deployed in support of Operation Iraqi Freedom, to stand alongside the thousands of South Florida military forces that have been serving in Iraq for several months; and

WHEREAS, due to the duration of the conflict in Iraq, US military forces are in need of materials and supplies to enhance and improve quality of life conditions; and

WHEREAS, local business leaders, led by Bird Lakes Development Corporation in partnership with military members of the United States Southern Command and Naval Mobile Construction Battalion 14, Detachment 0514, in a joint effort entitled "Project Phoenix", wish to support US military forces currently serving in Iraq; and

WHEREAS, the concept of "Project Phoenix" will be to collect, stage and transport donated supplies and materials; and

WHEREAS, in an effort to support our US military forces "Project Phoenix" will constitute an unselfish act by local business leaders to donate materials and supplies such as

heavy construction equipment, plywood, doors, blocks, pipes, rebar and other items to enhance our military forces' living conditions; and

WHEREAS, the materials and supplies donated and distributed will serve to strengthen the morale of our military forces and is in the best interest of Miami-Dade County citizens,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board supports the joint effort of local business leaders, led by Bird Lakes Development Corporation in partnership with military members of the United States Southern Command and Naval Mobile Construction Battalion 14, Detachment 0514, in a joint effort entitled "Project Phoenix" in sending donated materials to our military forces.

The foregoing resolution was sponsored by Commissioner Jimmy L. Morales and Commissioner Joe A. Martinez and offered by Commissioner , who moved its adoption. The motion was seconded by Commissioner and upon being put to a vote, the vote was as follows:

Dr. Barbara Carey-Shuler, Chairperson Katy Sorenson, Vice-Chairperson

Bruno A. Barreiro

Jose "Pepe" Diaz

Betty T. Ferguson

Sally A. Heyman

Joe A. Martinez

Jimmy L. Morales

Dennis C. Moss

Dorrin D. Rolle

Natacha Seijas

Rebeca Sosa

Sen. Javier D. Souto

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The Chairperson thereupon declared the resolution duly passed and adopted this 4th day of December, 2003. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

Ву:	
Deputy Clerk	

Approved by County Attorney as to form and legal sufficiency.

RAG

Robert A. Ginsburg